| Sheet 1 of 1                                                                                                                 |                |                    |                             |                                   |                     |                  |                               |                      |  |
|------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-----------------------------|-----------------------------------|---------------------|------------------|-------------------------------|----------------------|--|
| FORM PTO 1449 (modified):  U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE  LIST OF REFERENCES CITED BY APPLICANT(S) |                |                    |                             |                                   |                     | AL NO.<br>67,622 |                               |                      |  |
|                                                                                                                              |                |                    |                             | APPLICANT<br>Shunichi NAGAMOTO    |                     | JUL 0 7 2004 5   |                               |                      |  |
| (Use several sheets if necessary )  Date Submitted to PTO: July 7, 2004                                                      |                |                    | FILING DATE<br>May 31, 2001 | GROUP 2171                        |                     |                  |                               |                      |  |
|                                                                                                                              | <del>, -</del> |                    | U.                          | S. PATENT DOCUMENTS               |                     |                  |                               |                      |  |
| *EXAMINER<br>INITIAL                                                                                                         |                | DOCUMENT<br>NUMBER | DATE                        | NAME CLASS SU                     |                     | SUBCLASS         | FILING DATE IF<br>APPROPRIATE |                      |  |
| Mr.                                                                                                                          | AA             | 5,911,687          | 6/1999                      | Sato et al.                       | 600                 | 300              |                               |                      |  |
|                                                                                                                              | AB             |                    |                             |                                   |                     |                  |                               |                      |  |
|                                                                                                                              | AC             |                    |                             |                                   |                     |                  |                               |                      |  |
|                                                                                                                              | AD             |                    |                             |                                   |                     |                  |                               |                      |  |
|                                                                                                                              | AE             |                    |                             |                                   |                     |                  |                               |                      |  |
|                                                                                                                              | AF             |                    |                             |                                   |                     |                  |                               |                      |  |
|                                                                                                                              | AG             |                    |                             |                                   |                     |                  | ·                             |                      |  |
|                                                                                                                              | АН             |                    |                             |                                   |                     |                  |                               |                      |  |
|                                                                                                                              | AI             |                    |                             |                                   |                     |                  |                               |                      |  |
|                                                                                                                              |                | · <del></del>      | FOR                         | EIGN PATENT DOCUMENTS             |                     |                  |                               |                      |  |
|                                                                                                                              |                | DOCUMENT<br>NUMBER | DATE                        |                                   |                     |                  |                               | RANSLATION<br>YES NO |  |
| Me                                                                                                                           | AJ             | 09-28682           | 2/1997                      | JP                                |                     |                  | partial                       |                      |  |
| ne                                                                                                                           | AK             | 10-124601          | 5/1998                      | JP                                | 6                   |                  | partial                       |                      |  |
| ne                                                                                                                           | AL             | 10-312430          | 11/1998                     | JP                                |                     |                  | partial                       |                      |  |
| My                                                                                                                           | AM             | 11-120242          | 4/1999                      | JP                                |                     |                  | partial                       |                      |  |
|                                                                                                                              | AN             | 10-234682          | 9/1998                      | JP                                |                     |                  | partial                       |                      |  |
|                                                                                                                              |                | OTHER              | DOCUMENT(S) (I              | ncluding Author, Title, Date, Per | tinent Pages, Etc.) |                  |                               |                      |  |
|                                                                                                                              | AO             |                    |                             |                                   |                     |                  |                               |                      |  |
|                                                                                                                              | АР             |                    |                             |                                   |                     |                  |                               |                      |  |
|                                                                                                                              | AQ             |                    |                             |                                   |                     |                  |                               |                      |  |
| EXAMINER M                                                                                                                   | ev             | a. Ist             | selell                      | DATE CONSIDE                      | ERED 8/3            | 10/05            |                               |                      |  |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include control this form with next communication to applicant.

| Sheet 1 of 1 INFORMATION DISCLOSURE STATEMENT                              |    |                    |         |                                                                |                     |                       |                               |  |  |
|----------------------------------------------------------------------------|----|--------------------|---------|----------------------------------------------------------------|---------------------|-----------------------|-------------------------------|--|--|
| FORM PTO 1449 (modified)  U.S. DEPARTMENT OF COMMERCE                      |    |                    |         | ATTY DOCKET NO.<br>2001_0688A                                  | SERIAL N<br>09/867, | NO. JAN 14 2005 US    |                               |  |  |
| PATENT AND TRADEMARK OFFICE  LIST OF REFERENCES CITED BY APPLICANT(S)      |    |                    |         | 2001_0688A 09/867,622 0 JAN APPLICANT Shunichi NAGAMOTO et al. |                     |                       |                               |  |  |
| (Use several sheets if necessary)  Date Submitted to PTO: January 14, 2005 |    |                    |         | FILING DATE GROUP May 31, 2001 2171                            |                     |                       |                               |  |  |
|                                                                            |    |                    |         | S. PATENT DOCUMENTS                                            |                     |                       |                               |  |  |
| *EXAMINER<br>INITIAL                                                       |    | DOCUMENT<br>NUMBER | DATE    | NAME                                                           | CLASS               | SUBCLASS              | FILING DATE IF<br>APPROPRIATE |  |  |
| Me                                                                         | AA | 5,997,476          | 12-1999 | Brown                                                          | 600                 | 300                   |                               |  |  |
| Wh                                                                         | АВ | 5,954,641          | 9-1999  | Kehr et al.                                                    | 600                 | 300                   |                               |  |  |
|                                                                            | AC |                    |         |                                                                |                     |                       | ·                             |  |  |
|                                                                            | AD |                    |         |                                                                |                     |                       |                               |  |  |
|                                                                            | AE |                    |         |                                                                | :                   |                       |                               |  |  |
|                                                                            | AF |                    |         |                                                                |                     |                       |                               |  |  |
|                                                                            | AG |                    |         |                                                                |                     |                       |                               |  |  |
|                                                                            | АН |                    |         |                                                                |                     |                       |                               |  |  |
|                                                                            | AI |                    |         |                                                                |                     |                       |                               |  |  |
| <u> </u>                                                                   |    |                    | FOR     | EIGN PATENT DOCUMENTS                                          |                     |                       |                               |  |  |
|                                                                            |    | DOCUMENT<br>NUMBER | DATE    | COUNTRY                                                        | CLASS               | TRANSLATION<br>YES NO |                               |  |  |
| W                                                                          | AJ | 0 958 778          | 11-1999 | EP                                                             |                     |                       |                               |  |  |
| ne                                                                         | AK | 0 844 581          | 5-1998  | EP                                                             |                     |                       |                               |  |  |
| M                                                                          | AL | 0 959 607          | 11-1999 | EP                                                             |                     |                       |                               |  |  |
|                                                                            | AM |                    |         |                                                                |                     |                       |                               |  |  |
|                                                                            | AN |                    |         |                                                                | <u></u>             |                       |                               |  |  |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)   |    |                    |         |                                                                |                     |                       |                               |  |  |
|                                                                            | AO |                    |         | ·                                                              |                     |                       |                               |  |  |
|                                                                            | AP |                    |         |                                                                |                     |                       |                               |  |  |
|                                                                            | AQ |                    |         | 0                                                              |                     |                       |                               |  |  |
| EXAMINER WAS 9. Istalias DATE CONSIDERED 08/30/2005                        |    |                    |         |                                                                |                     |                       |                               |  |  |

| Sheet 1 of 1                                                             |    |                    |           |                                    |     |        |          |                               |           |  |
|--------------------------------------------------------------------------|----|--------------------|-----------|------------------------------------|-----|--------|----------|-------------------------------|-----------|--|
| FORM PTO 1449 (modified)                                                 |    |                    |           |                                    |     | SERIAL |          | -                             |           |  |
| U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE                  |    |                    |           |                                    |     |        |          |                               |           |  |
| 111.                                                                     |    | ES CITED BY APPLIC | 2 ~       | AND ICANT Shunichi NAGAMOTO et al. |     |        |          |                               |           |  |
| Date Submitted to PTO: November 15,                                      |    |                    |           | FRING DATE                         |     |        | GROUP    |                               |           |  |
| Date Submitted to PTO: November 15, 1001   2171  U.S. PATENT DOCUMENTS   |    |                    |           |                                    |     |        |          |                               |           |  |
| *EXAMINER<br>INITIAL                                                     |    | DOCUMENT<br>NUMBER | DATE      | NAME                               | CLA | ss     | SUBCLASS | FILING DATE IF<br>APPROPRIATE |           |  |
| ML                                                                       | АА | 6,221,009          | 4-24-2001 | Doi et al.                         | 60  | 0      | 300      |                               |           |  |
| Mh                                                                       | AB | 5,800,473          | 9-1-98    | Faisandier                         | 60- | 7      | 59       |                               |           |  |
| Me                                                                       | AC | 5,339,821          | 8-23-94   | Fujimoto                           | 600 | · ・    | 5影       | RECE                          |           |  |
| me                                                                       | AD | 5,549,117          | 8-27-96   | Tacklind et al.                    | 600 | 2      | 529/1    | EN                            |           |  |
| nh.                                                                      | AE | 5,624,144          | 4-29-97   | Roche                              | 29  | 4      | 1.3      | /EI                           |           |  |
| CYW                                                                      | AF | 5,704,366          | 1-6-98    | Tacklind et al.                    | 60  | 7      | 5292     |                               | •         |  |
| CYW/                                                                     | AG | 5,732,709          | 3-31-98   | Tacklind et al.                    | 600 | >      | 539      |                               |           |  |
| FOREIGN PATENT DOCUMENTS                                                 |    |                    |           |                                    |     |        |          |                               |           |  |
|                                                                          |    | DOCUMENT<br>NUMBER | DATE      | COUNTRY                            | CLA | SS     | SUBCLASS | TRANS<br>YES                  | LATION NO |  |
| Ne                                                                       | АН | 9-28682            | 2-4-97    | JP                                 |     |        |          | Abstr.                        |           |  |
| Me                                                                       | Al | 10-124601          | 5-15-98   | · JP                               |     | •      |          | Abstr.                        |           |  |
| Ma                                                                       | AJ | 10-312430          | 11-24-98  | JP                                 |     |        |          | Abstr.                        |           |  |
| Me                                                                       | AK | 10-69388           | 3-10-98   | JP                                 |     |        |          | Abstr.                        |           |  |
| W                                                                        | AL | 8-275927           | 10-22-96  | JP                                 |     | X      |          | Abstr.                        |           |  |
| Me                                                                       | АМ | 11-120242          | 4-30-99   | JP                                 |     |        |          | Abstr.                        |           |  |
| que                                                                      | AN | 10-500598          | 1-20-98   | · JP                               |     |        |          | -                             | х         |  |
| NI                                                                       | AO | 11-177613          | 7-2-99    | JP                                 | 7   |        |          | Abstr.                        |           |  |
| WL                                                                       | АР | 10-234682          | 9-8-98    | JP                                 | /   |        |          | Abstr.                        |           |  |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.) |    |                    |           |                                    |     |        |          |                               |           |  |
| AQ                                                                       |    |                    |           |                                    |     |        |          |                               |           |  |
|                                                                          |    |                    |           |                                    |     |        |          |                               |           |  |
| EXAMINER MONTH OF MOST STATE CONSIDERED 8/30/05                          |    |                    |           |                                    |     |        |          |                               |           |  |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.